



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R. § 1.136

Atty. Docket No.  
**UBAT1300**Applicants  
**William B. Dress, Jr.; Stephen F. Smith;  
and Michael R. Moore**Application Number  
**09/671,636**Date Filed  
**September 27, 2000**Title  
**HYBRID SPREAD-SPECTRUM TECHNIQUE FOR  
EXPANDING CHANNEL CAPACITY**Group Art Unit  
**2634**Examiner  
**Pathak, Sudhanshu C.**Confirmation Number:  
**5755****Certificate of Express Mailing Under 37 C.F.R. 1.10**

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee in an envelope bearing Express Mail mailing label number **EQ 454154788 US** addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on February 21, 2006.

  
John J. Bruckner

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450.00 OP

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant hereby takes an Extension of Time for responding to the Office Action mailed May 6, 2004 for a period of three (3) month(s).

		<i>Small Entity</i>	<i>Large Entity</i>
<input type="checkbox"/>	First Month	\$ 60.00	\$ 120.00
<input checked="" type="checkbox"/>	Second Month	\$ 225.00	\$ 450.00
<input type="checkbox"/>	Third Month	\$ 510.00	\$ 1020.00
<input type="checkbox"/>	Fourth Month	\$ 795.00	\$ 1,590.00
<input type="checkbox"/>	Fifth Month	\$ 1,080.00	\$ 2,160.00
<b>TOTAL</b>		<b>\$0.00</b>	<b>\$450.00</b>

A check for the Extension of Time for a large entity is enclosed. The Director of the U.S. Patent and Trademark Office is hereby authorized to charge any fees or credit any overpayments to Deposit Account No. 50-3204 of John Bruckner PC.

Respectfully submitted,

Dated: Feb 21, '06  
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